

Genesis 10

The narrator gives detail about the land of the _____, because that is the land God later would give to the Hebrews.

Nimrod was a _____ hunter, legendary even centuries later in Moses' day.

Nimrod was a mighty warrior, conquering his own _____ after the Tower of Babel incident.

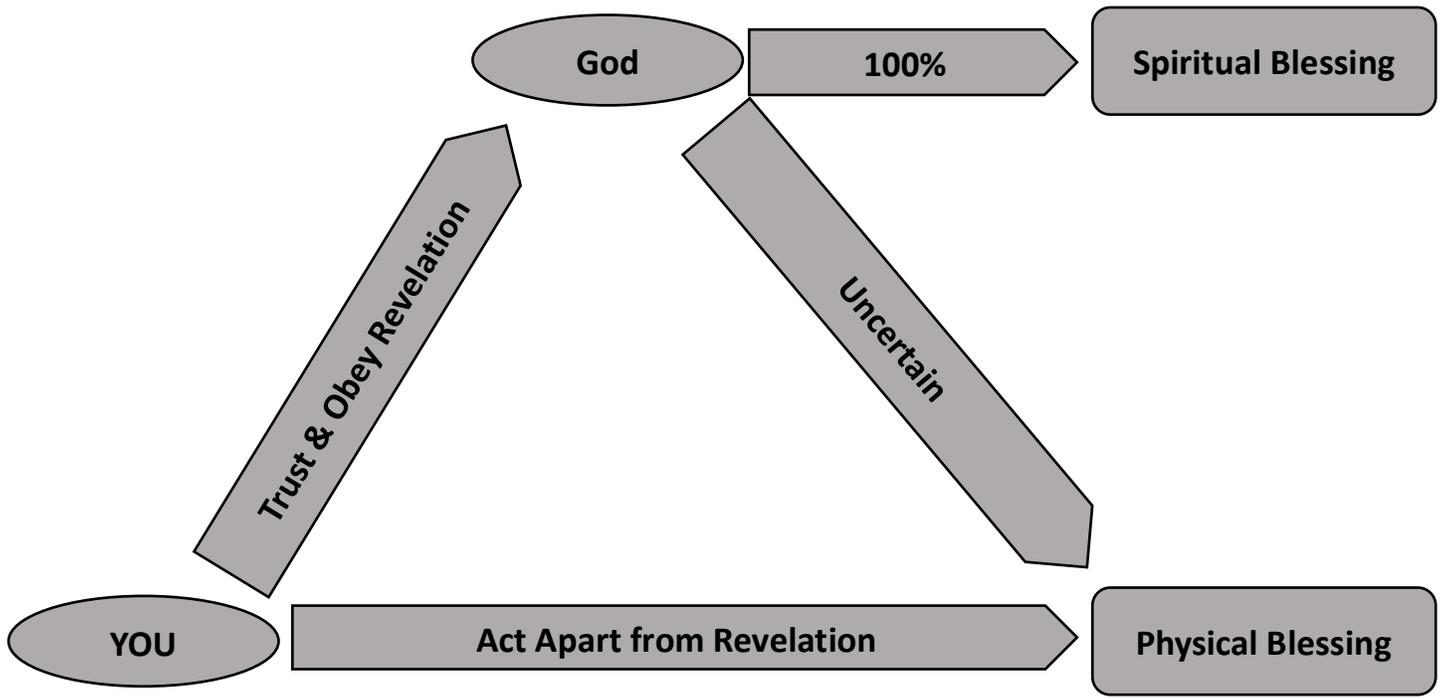
Nimrod's kingdom included what later became _____ and _____.

Uz [pronounced OOTS in Hebrew] was the family and homeland of _____.

_____ was a descendant of Peleg [PEH-leg in Hebrew], son of Eber [AY-ver in Hebrew].

_____ [yay-SHOO-ah in Hebrew] was a descendant of Abraham.

All people are descendants of _____ and his wife, so we are all related.



Genesis 11

The people were building a city and a tower to glorify _____.

Rather than honoring God’s desire that they _____ his image throughout the earth, the people wanted to stay together and found a civilization that would revere their accomplishment.

The people were seeking meaning and validation apart from God’s _____, in their own technology, culture, and accomplishment.

We make the same mistake in essence, when we seek to make _____ happy instead of focusing on glorifying God, serving God, and blessing others in God’s name.

In English, a babel is a _____ noise; to babble is to mutter incoherently.

In Acts 2, the sign of the _____ coming was the disciples could speak in foreign languages and be understood by natives of those lands.

Summary

God placed Israel in the _____ of where the clans overlapped, to be a blessing to all the nations.

Like the people in Genesis 10-11, the people of _____ centuries later failed to stay on the “top line”; they pursued fleshly goals by fleshly methods instead of trusting and obeying God’s revelation.

Matthew 23.12 suggests our pride and self-glorification will lead God to _____ us.

Noah’s descendants were as sinful as Adam’s descendants before the flood. So just as God had chosen Noah’s family from all of Adam’s descendants to represent him, God would choose Abraham’s family from all of Noah’s descendants to represent him, as the people known as Hebrews, the nation known as Israel. As a Hebrew and Israelite would come the Son of God, born as Jesus [=יְהוֹשֻׁעַ = yay-SHOO-ah] the Messiah-savior.